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3621

SCHIFF HARDIN LLP

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

O P E
APR 16 2004

IN RE APPLICATION OF:

Klaus Dietrich et al;

GROUP ART UNIT: 3621

SERIAL NO.:

09/768,699

EXAMINER: John M. Winter

FILED:

January 24, 2001

CONFIRMATION NO.: 3621

TITLE:

"POSTAGE METER MACHINE AND SECURITY MODULE THEREFOR'
"RESPONSE TO THE JANUARY 20, 2004 OFFICE ACTION"

Commissioner for Patents

P.O. Box 1450

Arlington, VA 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below.

RECEIVED

APR 20 2004

GROUP 3600

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	*9	MINUS	**20	X	() X 9.00 () X 18.00	00
INDEP. CLAIMS	*2	MINUS	3	X	() X 43.00 () X 86.00	
Application amended to contain any multiple dependent claims not previously paid for.			() YES	() \$145.00 () \$290.00 ONE TIME		
			() NO			
			TOTAL ADDITIONAL FEE FOR THIS AMENDMENT			\$00

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated for ____ months so that the period for response is extended to _____. A check in the amount of \$____ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.

A check in the amount of \$_____ is attached.

A check for \$_____ accompanying IDS under 37 CFR 1.97(c) is attached

A check for \$_____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.

The Director is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.

When phoning re this application, please call (312) 258-5500.

SCHIFF HARDIN LLP (Customer Number: 26574)

Patent Department

BY Steven H. Noll (28,982)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P.O BOX 1450 Arlington , VA 22313-1450 on April 12, 2004.

Steven H. Noll

NAME OF APPLICANT'S ATTORNEY

Steven H. Noll

SIGNATURE

April 12, 2004

DATE